



# Council Chambers

## January 12, 2016

**A) CALL TO ORDER**

**B) PRAYER**

**C) PLEDGE OF ALLEGIANCE**

**D) ROLL CALL**

**E) AMENDMENT OF AGENDA**

**F) MINUTES OF PREVIOUS MEETING**

- 1) December 8, 2015
- 2) December 22, 2015
- 3) December 28, 2015
- 4) January 1, 2016

**G) REQUEST TO ADDRESS COUNCIL ON AGENDA ITEMS**

**H) REPORTS OF STANDING COMMITTEES OF COUNCIL**

**I) THIRD READING OF ORDINANCES  
SECOND READING OF ORDINANCES**

**J) INTRODUCTORY READINGS OF ORDINANCES**

- 1) ORDINANCE AUTHORIZING THE DIRECTOR OF SERVICE-SAFETY OF THE CITY OF NORWOOD TO ENTER INTO A CONTRACT WITH TA-TECH PLUS TO PROVIDE SERVICES TO THE CITY OF NORWOOD: OFFICE SERVICES TO THE CLERK OF COUNCIL, OFFICE SERVICES TO THE CIVIL SERVICES COMMISSION AND TIER 1-IT TECHNICAL SERVICES FOR THE CITY OF NORWOOD AND DECLARING AN EMERGENCY.
- 2) ORDINANCE CREATING SECTION 759.06 IMPROPER SOLICITATION.
- 3) ORDINANCE AMENDING SECTION 137.01 ASSISTANT LAW DIRECTOR, AND DECLARING AN EMERGENCY.

**INTRODUCTORY READINGS OF RESOLUTIONS**

- 1) A RESOLUTION REQUESTING THE COUNTY AUDITOR TO MAKE ADVANCE PAYMENTS OF THE TAXES PURSUANT TO OHIO REVISED CODE SECTION 321.34 AND DECLARING AN EMERGENCY.

**K) ADMINISTRATION REPORTS**

**L) OTHER REQUESTS TO ADDRESS COUNCIL**

**M) UNFINISHED BUSINESS**

**N) NEW BUSINESS**

**O) COMMUNICATIONS**

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|----------------------------------|--|
| 1. Letter from the Law Director  | Re: Assistant Law Director                         |
| 2. Letter from the Mayor         | Re: Mayors Court Fines                             |
| 3. Letter from the Mayor         | Re: Appointment – Norwood Board of Zoning Appeals  |
| 4. Letter from the Mayor         | Re: Appointment – Board of Health                  |
| 5. Letter from the Mayor         | Re: Appointment – Board of Health                  |
| 6. Letter from the Mayor         | Re: Appointment – Norwood civil Service Commission |
| 7. Letter from the Mayor         | Re: Appointment – Plumbing Board                   |
| 8. Letter from the Mayor         | Re: Appointment – Tree Board                       |
| 9. Letter from the Mayor         | Re: Appointment – Tree Board                       |
| 10. Letter from the Law Director | Re: Law Director's Annual Report 2015              |

**P) EXCUSE ABSENT MEMBER/S**

**Q) ADJOURNMENT**

*"Gem of the Highlands"*