



**Council Chambers**  
**4645 Montgomery Rd., 2<sup>nd</sup> Floor**  
**Tuesday, March 12, 2019**  
**7:30 pm**

**A) CALL TO ORDER**

**B) PRAYER**

**C) PLEDGE OF ALLEGIANCE**

**D) ROLL CALL**

**E) AMENDMENT OF AGENDA**

**F) MINUTES OF PREVIOUS MEETING**

1) February 26, 2019

**G) REQUEST TO ADDRESS COUNCIL ON AGENDA ITEMS**

**H) REPORTS OF STANDING COMMITTEES OF COUNCIL**

- 1) Housing, Health and Public Safety
- 2) Economic Development and Community Engagement

**I) SECOND READING OF ORDINANCES**

- 1) ORDINANCE DECLARING CERTAIN REAL PROPERTY TO BE SURPLUS AND AUTHORIZING THE SALE OR TRANSFER OF SUCH PROPERTY AND DECLARING AN EMERGENCY

**I) SECOND READING OF RESOLUTIONS**

**J) INTRODUCTORY READINGS OF ORDINANCES.**

- 1) ORDINANCE AUTHORIZING CLERK OF COUNCIL TO ENTER INTO A FIVE-YEAR CONTRACT WITH THE WALTER H. DRANE COMPANY FOR THE ANNUAL UPDATING OF THE NORWOOD CODIFIED ORDINANCES

**J) INTRODUCTORY READINGS OF RESOLUTIONS**

- 1) RESOLUTION EXPRESSING SUPPORT FOR THE NORWOOD CLEAN-UP WEEK, SATURDAY, MARCH 30 THROUGH SUNDAY, APRIL 7, 2019
- 2) RESOLUTION ADOPTING THE CITY'S CREDIT CARD POLICY, AND DECLARING AN EMERGENCY

**K) ADMINISTRATION REPORTS**

**L) OTHER REQUESTS TO ADDRESS COUNCIL**

**M) UNFINISHED BUSINESS**

**N) NEW BUSINESS**

**O) COMMUNICATIONS**

- 1) Kelly Brown Re: February Financial Records
- 2) Mayor Williams Re: Mayor's Court Fines for February 2019
- 3) Mayor Williams Re: Appointment of Representative to the Tax Incentive Review Council

**P) EXCUSE ABSENT MEMBER/S**

**Q) ADJOURNMENT**

*"Gem of the Highlands"*